

# Knights of Mantra Jet Chapter Campout 2019 – A Fateful Trip



Mail application and fee to Knights of Mantra, c/o Toby Noon 1727 Summit Ave #209, Seattle, WA 98122.  
 Email confirmation will be sent within 7 days of receipt. Enclose a check or money order payable to Jet Chapter KofM

<p><b><u>Campout is Friday July 19</u></b> </p> <p><b><u>Thru Monday July 22</u></b></p> <p><b><u>Ticket Price</u></b></p> <p>Through June 30<sup>th</sup>, 2019 ---\$100.00                  July 1st to campout-----\$120.00</p>	<p><b><u>Weekend Includes</u></b> </p> <p>Breakfast, Lunch, Dinner – Saturday, Sunday Breakfast                  All Beverages Games and Fun Hot Showers                  Gilligan Island Party  <b><u>OUTDOOR HOT TUB &amp; INDOOR POOL!</u></b></p>
--	---

(personal checks accepted prior to JULY 7 2019 ONLY). Mailed applications must be postmarked by JULY 7.

Additional applications available at [www.kofmjetchapter.com](http://www.kofmjetchapter.com)

**Do not mail applications after JULY 7, 2019 call (206) 372-4838 to make arrangements to attend**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Please reserve a packet for Campout 2019 at \$ \_\_\_\_\_ (see prices)

**Campout begins Friday July 19th at 4pm and ends on Monday July 22nd at noon.**

Special Request/Info

(    )    I will be setting up a tent

(    )    I need space for a Motorhome/RV, Greater than 24FT \_\_\_\_\_

(    )    Send confirmation via E-mail to your address entered above

(    )    I need sleeping space in the community tent

(    )    I need a ride to The Longhouse

(    )    I have room for (    ) riders to The Longhouse (Please specify the number)

(    )    I have room for (    ) campers in my tent (Please specify the number)

I certify that I am at least twenty-one (21) years of age and that I will abide by all Knights of Mantra Jet Chapter rules and regulations pertaining to this function. I will not hold the Knights of Mantra Jet Chapter, Longhouse of any of the contributing establishments or organizations responsible, liable or accountable for any loss or injury to my person or property, or for any of my actions, intentional or otherwise.

Signed \_\_\_\_\_ Date \_\_\_\_\_